STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-2592(U9284)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 55-2592 APPLICATION/CLAIM NO.: U9284 CERT. NO.: ______ NAME: Arthur Crawford ADDR: 1067 East 5th South Salt Lake City UT 84102 INTEREST: 100% LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: 03/21/1936|PRIORITY: / /1886|PUB BEGAN: | PUB ENDED: | NEWSPAPER: | SE ACTION: [] | ActionDate: | PROOF DUE: | CERT/WUC: 07/03/1972 | LAP, ETC: | LAPS LETTER: | TYPE: [] ProtestEnd: | PROTESTED: [No] | HEARNG HLD: |ELEC/PROOF:[]|ELEC/PROOF: |RECON REQ: EXTENSION: |RENOVATE: RUSH LETTR: PD BOOK: [55-3] | MAP: [*]|PUB DATE: Type of Right: Underground Water Claim Source of Info: Underground Water Claim ______ FLOW: 0.111 cfs SOURCE: Underground Water Well COMMON DESCRIPTION: COUNTY: Utah POINT OF DIVERSION -- UNDERGROUND: (1) N 614 ft E 1826 ft from W4 cor, Sec 21, T 5S, R 1E, SLBM DIAMETER OF WELL: 1 ins. DEPTH: 60 to ft. YEAR DRILLED: WELL LOG? No WELL ID#: ______ USES OF WATER RIGHT******* ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 403495. IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 20.0 PERIOD OF USE: 04/01 TO 10/31 STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUS Group Total: 26.0000 DOMESTIC: Beneficial Use Amt: UNEVALUATED EDUS Group Total: 1.2000 PERIOD OF USE: 01/01 TO 12/31 Mar 16, 2007 -- admin decision to convert PERSONS/5 to FAMILIES and not use PERSONS. (Orig Per: 6) Sec 21 T 5S R 1E SLBM *____ 0.0000 _|X __|___ __ In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Spring Creek Irrigation Company (Wasatch County) NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈

WRNUM 55-2592 continued***	(WARNING: W	Nater Rights	makes NO	claims	as to	the	accuracy	of t	this	data.)	RUN DAT	ΓE: 1	12/19/20	16	Page 2
OTHER COMMENTS********	*******	*****	*****	*****	*****	****	*****	****	****	****	*****	* * * * *	*****	****	*****
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MAP NUMBER: Sec. 21, T	S,R1E,SLBM														
Disallowed - Buried & A	Abandoned														
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